Titre: Destroying heritage: a conflict strategy.

## **Introductory text**

**ENG** International law considers the deliberate destruction of heritage to be a war crime.

Since 24 February 2022, Ukraine has been facing the devastating destruction of its cultural heritage. Attacks on symbols of Ukrainian identity, cultural centres, schools, archives and museums are often planned and deliberate. In the last two years, UNESCO has observed that **343 cultural sites** across the country have been damaged, including 127 religious buildings, 31 museums, 151 historic buildings, 19 monuments, 14 libraries and one archive centre.

This exhibition presents images collected by Polish and Ukrainian photographers who documented the appalling destruction of these sites in Ukraine.

The aim here is to highlight an aspect of war that is often overlooked: **the attack on identity and cultural diversity**. Through these images, everyone is encouraged to question the importance of preserving cultural heritage in the midst of conflict, in accordance with international law, and to recognise its essential value in shaping a nation's identity and resilience.

This exhibition, co-produced by the European Heritage Heads Forum and Les Halles Saint-Géry, has been made possible thanks to the work of the **Polish National Institute for Cultural Heritage** and the image collection work carried out by the **Polish Centre for Cultural Support in Ukraine**. The photographs were taken by Marek Lemiesz (PL), Tomasz Grzywaczewski (PL) and Yurii Veres (UKR).

## **Conclusion text**

**ENG\_** Destroying heritage: a conflict strategy.

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The photos are from the work from:

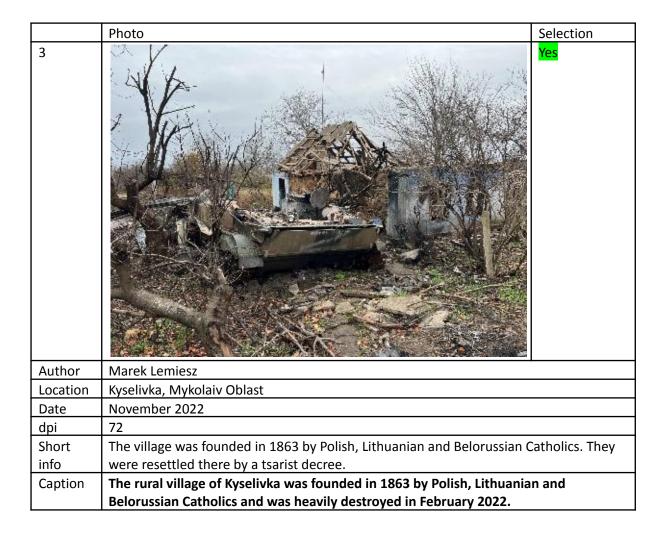
- ❖ Marek Lemiesz: Archaeologist, National Institute of Cultural Heritage Director's Representative on Protection of Cultural Heritage in Armed Conflicts. Since 2022, he has been leading the Ukrainian-Polish project (Ukrainian Heritage Rescue Project) on inventorying wartime losses of cultural heritage in Chernihiv and Kherson oblasts.
- ❖ Tomasz Grzywaczewski: Writer and journalist. He has reported on armed conflicts in Donbass, Turkish Kurdistan and Nagorno-Karabakh. Director of the documentary film "Erase the Nation" showing Russian crimes against Ukraine's cultural heritage, and from which some of the photos shown here were taken.
- **Yurii Veres**: Musician, singer, songwriter and photographer. Member of the band Kam'yaniy gist. They used to play for ordinary citizens, today their audience is mainly soldiers.

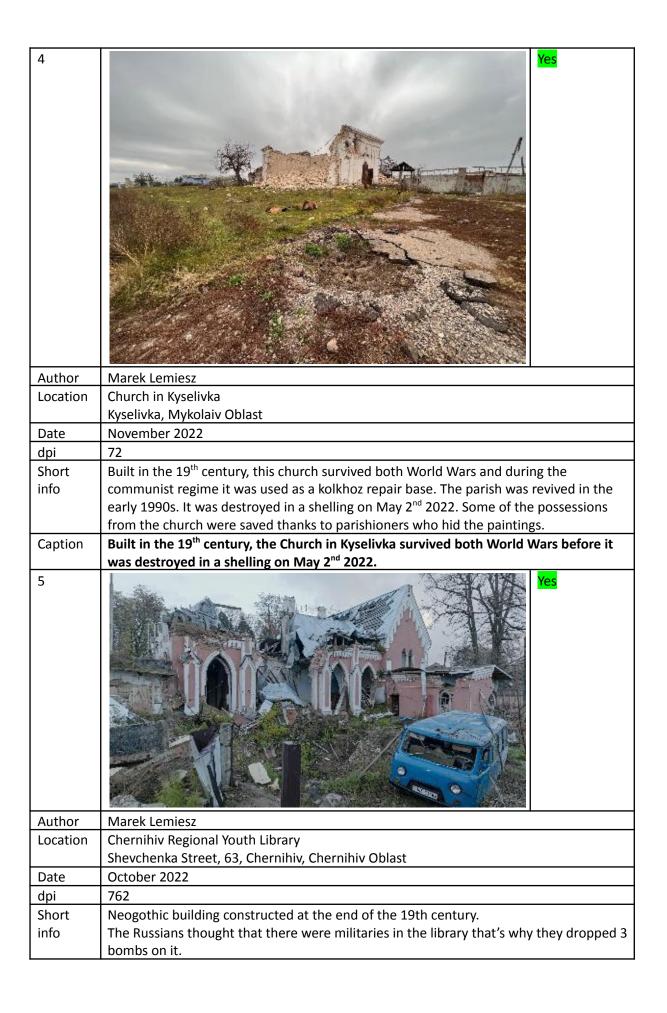
The **European Heritage Heads Forum** is an informal expert network gathering national heritage directors of Europe (in built heritage, landscapes and archaeology). Since 2006, the 26 members of the EHHF meet annually to share their experiences in managing Europe's cultural heritage..

Every year, one country leads the EHHF in the form of a rotating presidency. In 2024, the **Polish National Institute of Cultural Heritage** is leading the EHHF. Since the beginning of the Russian invasion of Ukraine, the Institute has been particularly involved in safeguarding Ukrainian cultural heritage, notably through the creation of the **Polish Support Center for Culture in Ukraine**.

## **Acknowledgements:**

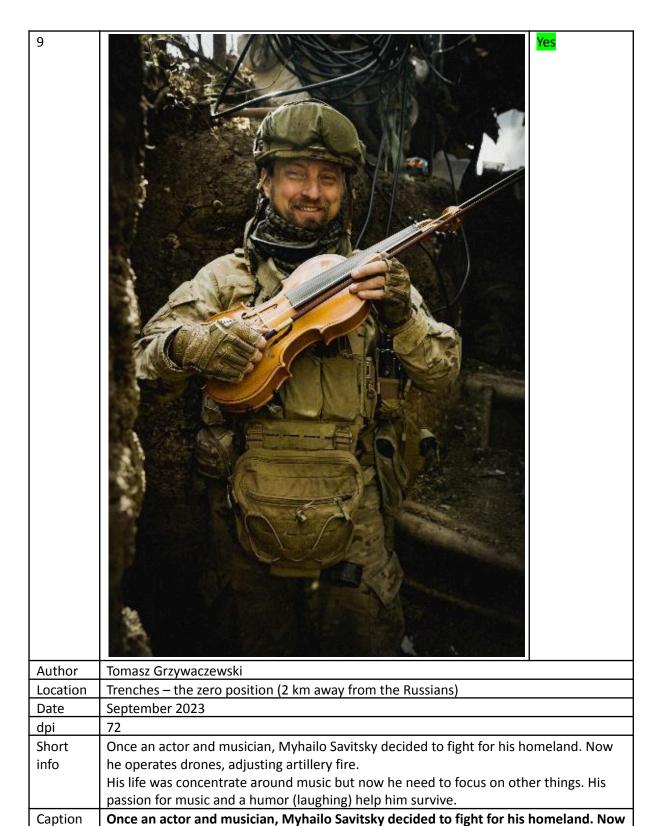
We would like to express our sincere thanks to the following people without whom this exhibition would not have been possible: Urban Brussels, *Thierry Wauters*; the European Heritage Heads Forum, *Juliette Toussaint*; Halles Saint-Géry, *Lucile de Calan and Mario Rojas*; the photographers *Marek Lemiesz, Tomasz Grzywaczewski and Yurii Veres*; the Polish National Institute for Cultural Heritage, *Katarzyna Zalasińska, Aleksandra Brodowska, Adrianna Barłóg, Anna Śmigielska*.





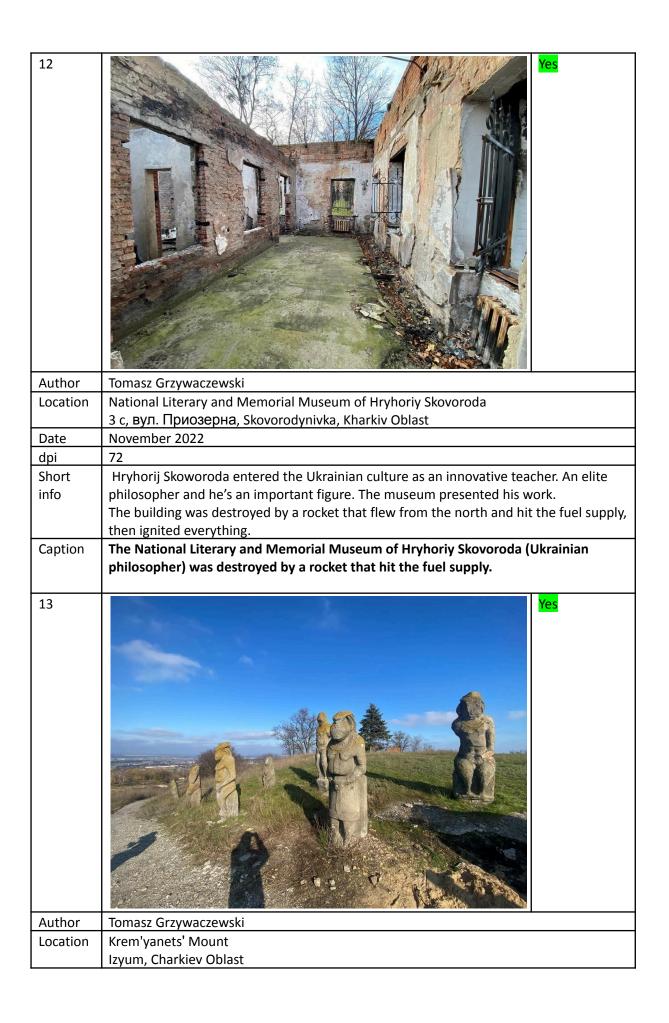
Caption	The Chernihiv Regional Youth Library, on which three bombs were dropped, was a neogothic building constructed at the end of the 19th century.
6	Yes
Author	Tomasz Grzywaczewski
Location	Konstytutsii Square, 1, Kharkiv, Kharkiv Oblast
Date	
dpi	762
Short	Tomasz Grzywaczewski's film frame
info	Building called "The House of Labour", built as a hotel on the beginning of the 20 <sup>th</sup>
	century and originally was called "Russia"
	The building was destroyed by a rocket hitting the roof.
Caption	This building called "The House of Labour" in Kharkiv was built as a hotel originally called "Russia", at the beginning of the 20 <sup>th</sup> century.
7	відлуння десятилть
Author	Yurii Veres
Location	Chernihiv Regional Youth Library Shevchenka Street, 63, Chernihiv, Chernihiv Oblast
Date	
dpi	300
Short info	The roof of the library almost fell, but it rested on the wooden racks. Thanks to that, the workers could pull out all the books that were in great condition.  The workers really hope that this library will be restored and the children can study again.

Caption	The roof of the Chernihiv Regional Youth Library almost fell, but eventually rested on
	the wooden racks, which enabled workers to save some books.
8	Yes
Author	Tomasz Grzywaczewski
Location	Ethnographic Museum
	1 May St. 21, Kupyansk, Kharkiv Oblast
Date	
dpi	762
Short info	Tomasz Grzywaczewski's film frame
	The building was shot by S-300 missils. The director and his coworkers died in
	the bombing.
	Now on the front door of the museum we can see this inscription: "For now, the
	museum of Heaven is here"
Caption	The Ethnographic Museum in Kupyansk was shot by S-300 missiles, causing the
	death of its director and coworkers.

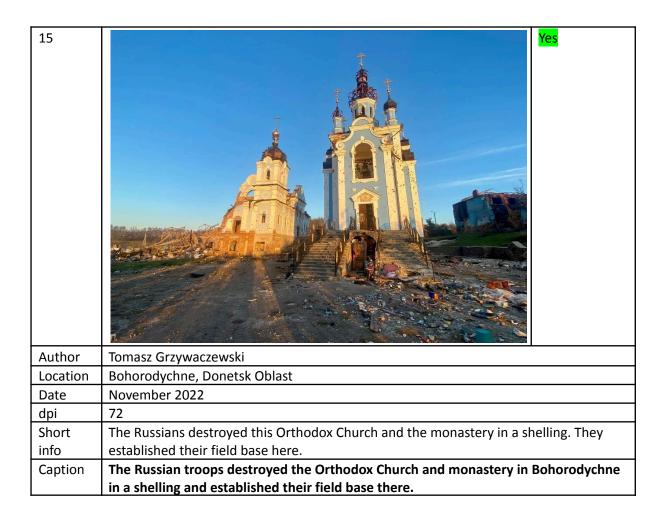


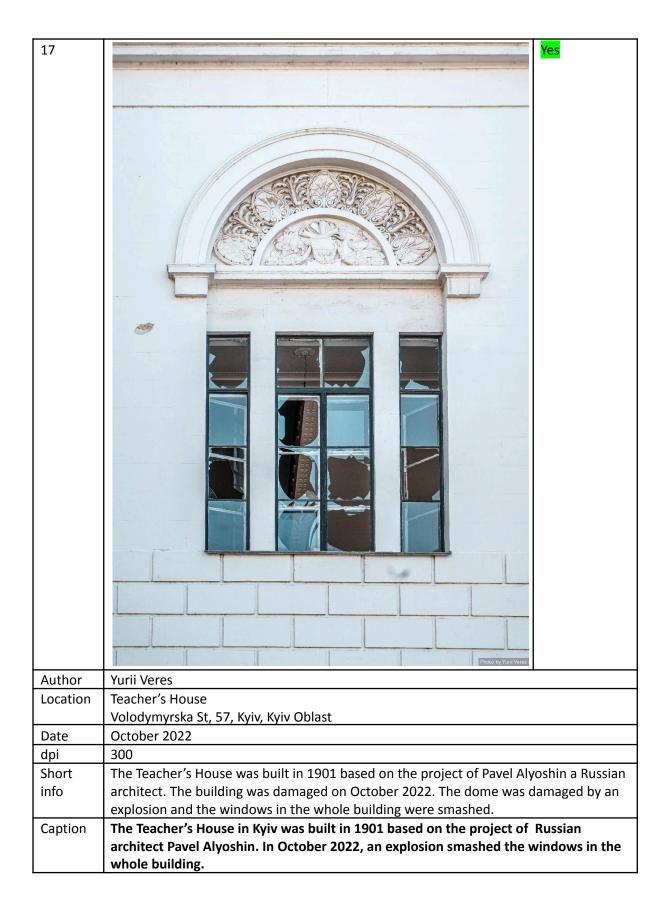
he operates drones, adjusting artillery fire, from the trenches.

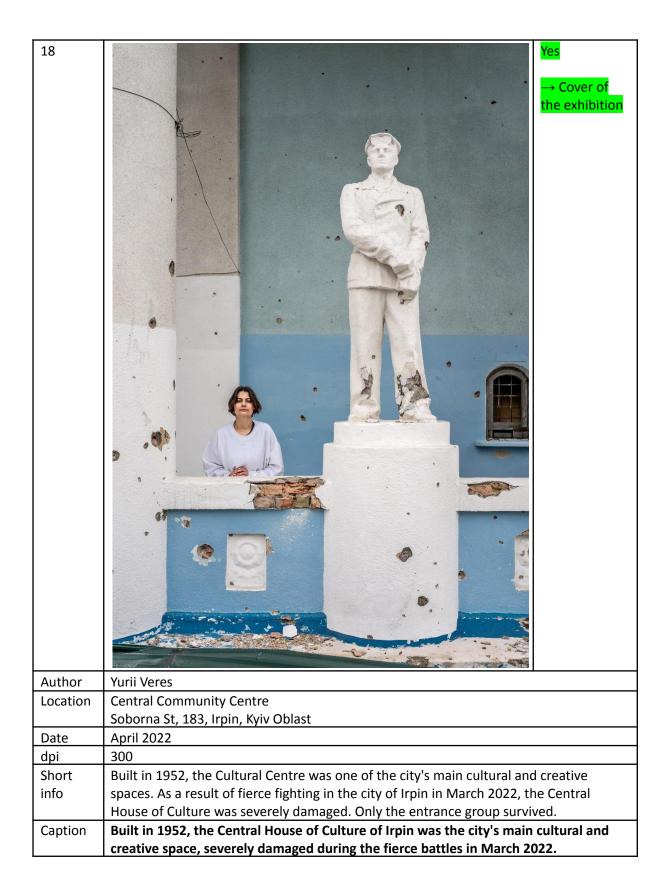


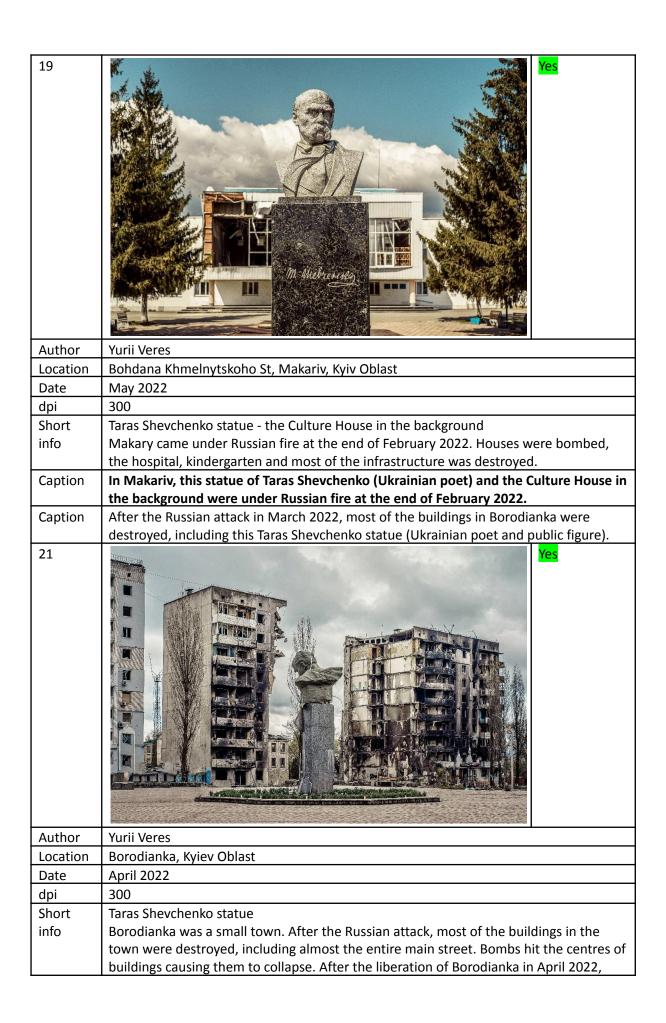


Date	November 2022
dpi	72
Short	Archeological site
info	The Russians damaged sacred statues of women, known as "Stone Babas" – an
	example of Kumans' art date from the 9 <sup>th</sup> to the 13 <sup>th</sup> century. Kumans were nomadic
	people from Central Asia.
Caption	The Russian Forces damaged these sacred statues of women, known as "Stone
	Babas" (9th to the 13th century) on an archeological site located in Charkiev.
14	Yes
Author	Tomasz Grzywaczewski
Location	Bohorodychne, Donetsk Oblast
Date	November 2022
dpi	72
Short	After destroying the church, the Russians established their field base here and decided
info	to use the sacred place around the iconostasis as a restroom.
Caption	The Church in Bohorodychne was partially destroyed before the Russian troops established their field base there.









	firefighters worked every day to retrieve the bodies of people who had died from under the rubble. These activities could not be carried out without problems, as their work risked the collapse of more buildings.
Caption	After the Russian attack in March 2022, most of the buildings in Borodianka were destroyed, including this Taras Shevchenko statue (Ukrainian poet and public figure).